



JEREMIAH 31:31-34

NEW TESTAMENT

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“The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD.

“This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.” (Jer 31:31-34)

The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth (Deut 28:25)

Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods—gods of wood and stone, which neither you nor your fathers have known. 65 Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart. 66 You will live in constant suspense, filled with dread both night and day, never sure of your life. 67 In the morning you will say, “If only it were evening!” and in the evening, “If only it were morning!”—because of the terror that will fill your hearts and the sights that your eyes will see. 68 The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you. (Deut 28:64–68)

Four aspects of “The time is coming” Of Jeramiah

1. The Future judgment (9:25);
2. The Future King-ship (23:5);
3. The Future Restoration of Israel (31:27,
38;33:14);
4. The Future New Covenant (31:31);



You must be born again.’
The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

“How can this be?” Nicodemus asked.

“You are Israel’s teacher,” said Jesus, “and do you not understand these things?”

(John 3:5–10)

Two Schools of the Law

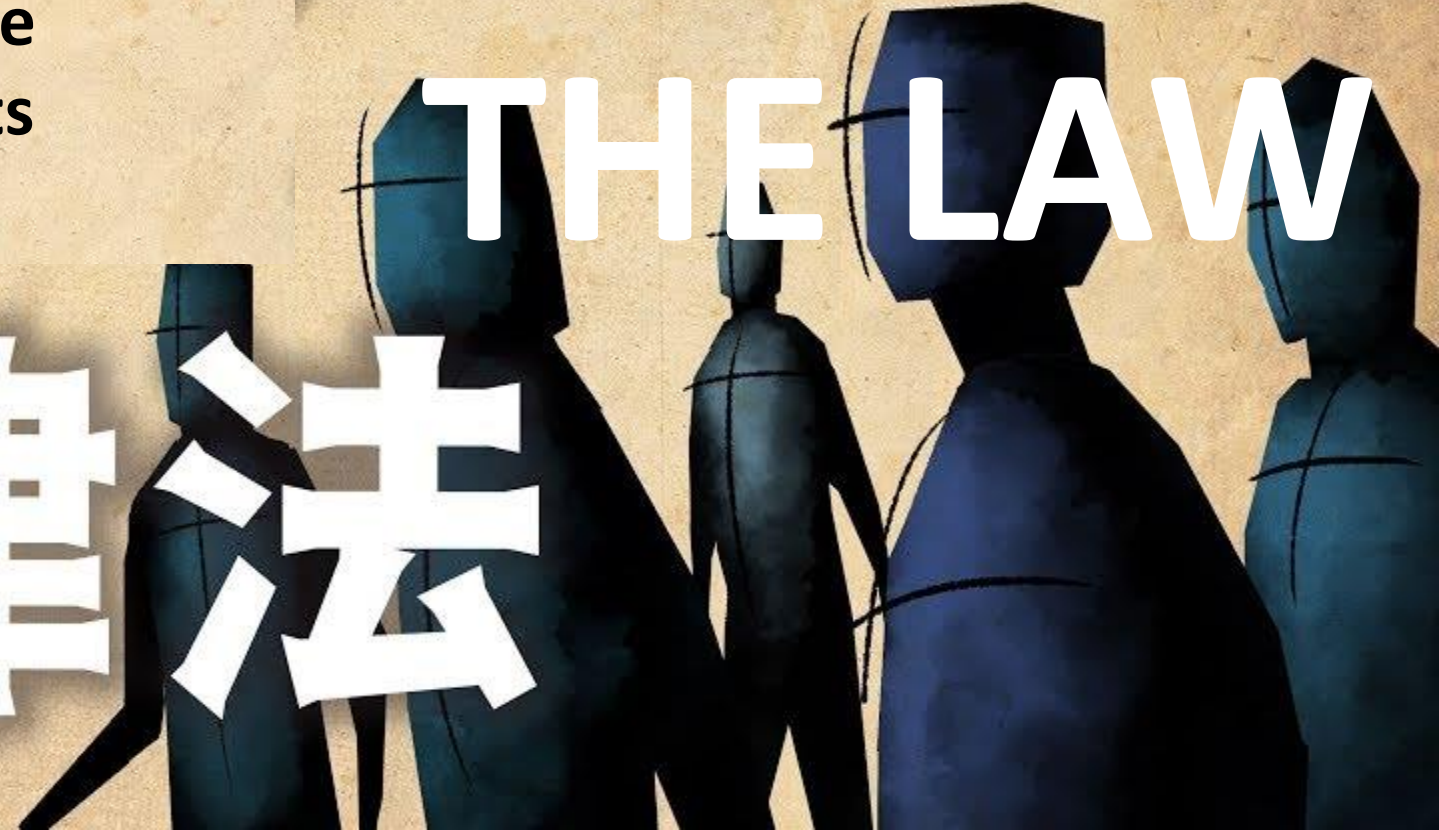
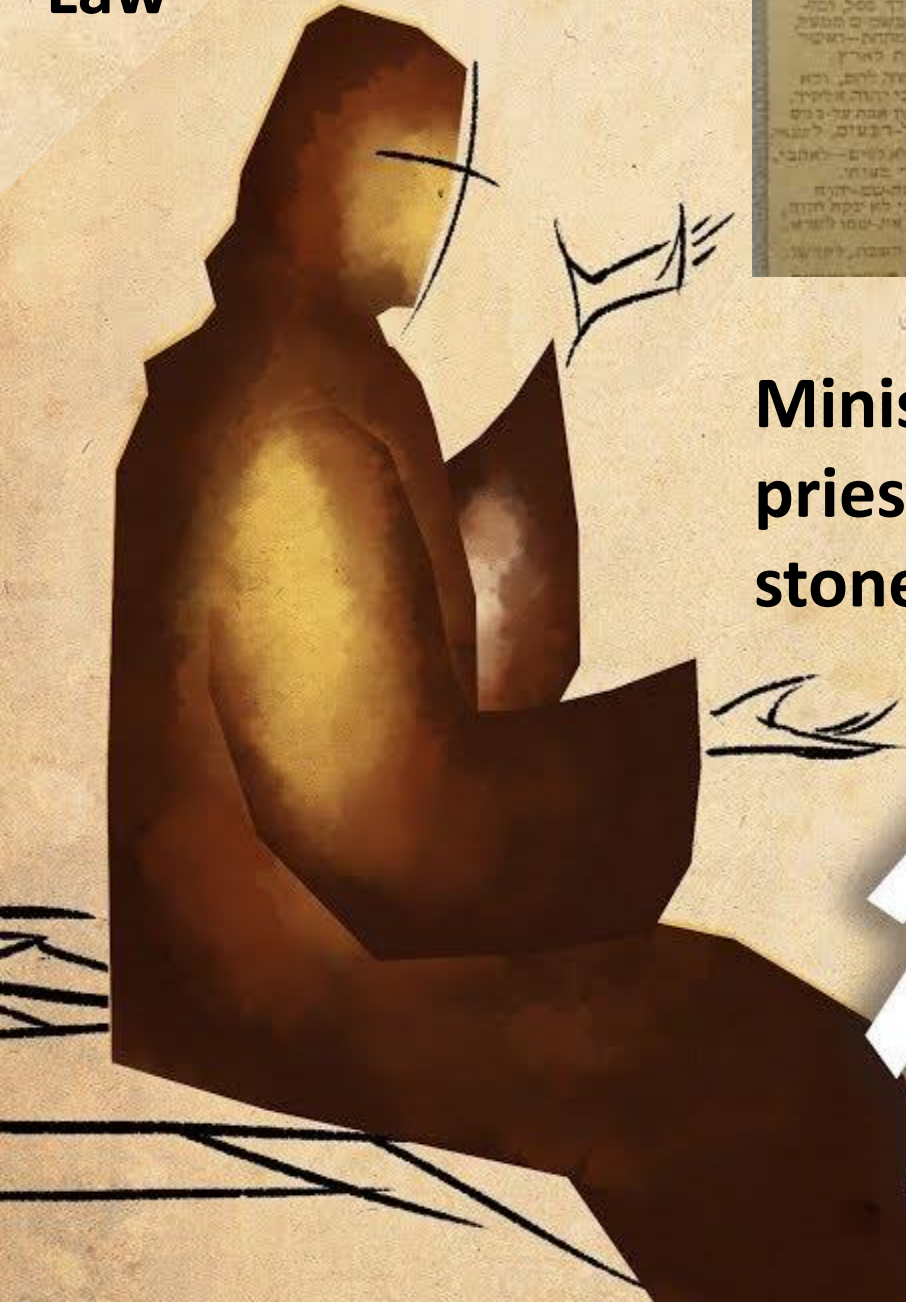


Ministered
by the Spirit
in the hearts

Ministered by
priests in the
stone tablets

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THE LAW



This is the covenant I will make with after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

Then he adds: Their sins and lawless acts I will remember no more.

And where these have been forgiven, there is no longer any sacrifice for sin. (Heb 10:16–18)



Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life (John 3:14-15)

The New Covenant; Jeremiah 31:31-34

1. The law is in the heart, not engraved on the stone tablets (31:31-33):

God gave a new covenant to have a new beginning, not only for the exiled Israelites, but also the whole world.

2. The Holy Spirit is the teacher of the law, not the priests (31:34a):

3. The forgiveness of sins, not through the animal sacrifice (31:34b):

the forgiveness of sins can only be possible through the life and work of Jesus Christ on the cross.



Challenges



- 1. How is the different between the Old Covenant and the New Covenant?**
- 2. Does the New Covenant abolish the Old Covenant Law?**
- 3. How can we be good students under the school of the Holy Spirit ?**